

PRAISE—PRIORITIES-- PROVISION--PROBLEMS -- PROTECTION

“Your Kingdom come, Your will be done on earth as it is in heaven.” Matthew 6:10

“True prayer is not telling God what to do but asking God to do His will in and through us. It means getting God’s will done on earth, not man’s will done in heaven.” Warren Wiersbe

Day 1: The Kingdom of God is a past, present, and future reality. It is something Jesus talked about a lot--it is mentioned 162 times in the New Testament! What did Jesus say about God’s Kingdom in these Scriptures?

Luke 17:20,21

John18:33-37

Day 2: These verses describe the present reality of God’s Kingdom. **A Kingdom is the territory subject to the rule of a king.** To live in a kingdom is to live under the power, dominion, rule, and authority of a king.

What does it look like to live in the Kingdom of God in these Scriptures?

Colossians 1:13,14

Matthew 6:33

Romans 14:17

Day 3: Read Revelation 11:15-19. This is one description of the future Kingdom. Tie together the Scriptures we’ve looked at in questions 1-3. How should the past, present, and future realities of God’s Kingdom shape our priorities?

Day 4: Your will be done--In Psalm 40 we see a prophecy of Jesus. Verse 8 says, "I delight to do your will, O my God; your law is within my heart." How does having God's law in our heart cause us to delight in doing His will?

Day 5: What is the promise regarding prayer in 1 John 5:14,15?

"And this is the confidence that we have toward him, that if we ask anything according to his will he hears us. And if we know that he hears us in whatever we ask, we know that we have the requests that we have asked of him."

Can we know His will? How do we know what pleases Him?

God gives us a prayer in Psalm 143:10. Write it out in your own words.

"It is a throne, and whenever it is approached, it should be with complete submission. We do not pray to God to instruct Him as to what He ought to do; neither for a moment must we presume to dictate the line of the divine procedure. We are permitted to say to God--
"thus and thus we would like to have," but we must evermore add,
"But seeing that we are ignorant and may be mistaken--seeing that we are still in the flesh and therefore, may be actuated by carnal motives, *not as we will, but as You will.*" Spurgeon

When we pray, are His Kingdom and His will our priority?

"This my only prayer,

May this one prayer be mine.

In all I ask may Your will be done.

I want Your will not mine."